

### अखिल भारतीय आयुर्विज्ञान संस्थान (एम्स) कल्यानी

All India Institute of Medical Sciences (AIIMS) Kalyani (स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के तत्वावधान में एक सांविधिकनिकाय) (A Statutory Body under the Aegis of Ministry of Health and Family Welfare, GOI) राष्ट्रीय राजमार्ग – 34, बसन्तपुर, सागूना, कल्याणी, ज़िला – नदिया, पश्चिम बंगाल - 741245 NH-34 Connector, Basantapur, Saguna, Kalyani, District Nadia, West Bengal 741245

No 363 /E-12015/ 18 /25-(SR/T/JR)

#### Walk-in Interview

Date: 08 / 02 / 2025

# For engagement of Junior Resident (Non-Academic) for the period of 6 months at various Departments of AIIMS, Kalyani, West Bengal

All India Institute of Medical Sciences (AIIMS), Kalyani (WB) has been established as an Institute of National Importance is one of the new upcoming AIIMS and apex healthcare Institute being established by the Ministry of Health & Family Welfare, Government of India under the **Pradhan Mantri Swasthya Suraksha Yojana (PMSSY)** with the aim of correcting regional imbalance in quality tertiary level healthcare in the country, and attaining self-sufficiency in graduate, postgraduate and higher medical education and training.

AIIMS, Kalyani will conduct Walk-In-Interview for the post of Junior Resident (Non-Academic) on tenure basis in various Departments of AIIMS, Kalyani, West Bengal on 18.02.2025 in the Administrative Building, Ground Floor, Welcome Center of AIIMS, Kalyani, Pin - 741245.

| Category    | EWS | OBC | SC | ST | Total |  |  |
|-------------|-----|-----|----|----|-------|--|--|
| Vacant Post | 1   | 5   | 7  | 2  | 15    |  |  |

Candidates who have already done 2 terms\* of Junior Residency (Non- Academic) either at AIIMS or outside will not be considered. Experience in Army services, Central Health Services, Private Nursing Homes & Private practice will be taken as equivalent to Junior Residency (Non- Academic).

Note (\*): Term of JR (Non-Acad.) is 6 months, if anyone joins and leaves at any time it will be counted as one term irrespective of duration of work. For each term, the candidate(s) required to submit his/her application separately.

| Essential<br>qualification | <ul> <li>MBBS from Institution recognized by NMC. The candidate must have completed compulsory internship and must produce internship completion certificate and registration under any state medical council.</li> <li>Those candidates who have passed MBBS (including Internship) not earlier than 03 (three) years before the start date of Junior Residency i.e. 28 th February, 2025 will be considered.</li> <li>Those candidates who have already done two terms of Junior Residency anywhere will not be considered.</li> </ul>   |
|----------------------------|--|
| GENERAL<br>CONDITIONS      | <ul> <li>The aspiring applicants satisfying the eligibility criteria in all respects can bring their application on the day of interview in prescribed format attached herewith along with self-attested copies of certificates/documents in support of fulfilling the essential criteria of age, educational qualification, teaching/research experiences etc.</li> <li>The applicants applying in response to this advertisement should satisfy themselves regarding their eligibility for the post applied for. They must be fulfilling eligibility criteria up to the date of publishing this notification in Institute website failing which their application will be rejected.</li> <li>The original certificates i.e. MBBS Degree Certificate, Internship completion certificate, Qualifying degrees (MBBS) Medical Registration Certificate, Date of Birth Certificate, Caste Certificate etc., of the Candidates for the post of Junior Residents will be verified at the time of the walk-in- interview.</li> </ul> |

| Mode of selection   | <ul> <li>Candidates working in Govt., / Semi-Govt., PSU should submit "No Objection Certificate" from the employer. The in-service candidates will not be permitted for Interview, if no objection certificate from employer is not produced.</li> <li>Based on the reporting, the Interview will be conducted after verifying the application and requisite documents of the candidates. The selection of the candidates will be based on the performance in the walk-in-interview only.</li> <li>All candidates completing their qualifying eligibility criteria by 28th February, 2025 shall be eligible.</li> <li>Depending on requirement, the decision of authorities to increase/ decrease number of seats/post shall be final.</li> </ul>   |
|---|---|
| Documents to be produced in original at the time of interview and joining | The Candidate should bring following original documents and one set of self-attested photocopies at the time of joining at the Institute:  • Identity Proof (PAN Card, Passport, Driving Licence, Voter Card, Aadhar Cart etc.,) • Address Proof (Passport, Driving License, Voter Card, Aadhar Card etc.,) • Certificate showing Date of Birth (10th Certificate/ Birth Certificate). • Two recent passport size photographs. • Class 10th & 12th Certificates. • MBBS Mark Sheets & Certificates. • Internship Completion Certificate. • FMGE Certificate conducted by MBE (For Foreign Graduate). • Registration with NMC/ State Medical Council. • Experience Certificate (copy of completion of Internship) • Reservation category Certificate (OBC*/SC/ST/PH) (*Candidate should belong to noncreamy layer of Central List of OBC). • Candidates working in Govt. / Semi-Govt., PSU should apply through proper channel only. The in services candidates will not be permitted for Interview, without "No Objection Certificate" from the employer. On selection, the candidates working in Govt./PSUs have to submit the Relieve Order. • The Orthopaedics Physical Handicapped (OPH) certificate should be issued by a duly constituted Medical Board of the State or Central Government Hospitals/ Instructions. • All candidates, who want to avail benefit of reservation/ age relaxation / exemption of fee, should enclose a copy of certificate issued by competent authority in support of their claim for reservation exemption of fee and relaxation of age. |
| Pay Scale   | Rs.15,600-39,100+GP 5,400 (6 <sup>th</sup> CPC) Level 10 of the Pay Matrix of the Seventh Pay Commission + NPA for Medical Graduates.   |

The Schedule & venue for Junior Residents (Non-Academic) is as under: -

| Venue | Administrative Building, Ground Floor, Welcome center of AIIMS, Kalyani, Pin - 741245 |
|-------|---|
|       |   |

| Schedule  | Reporting at<br>AIIMS, Kalyani | Date & Time of Document Verification | Date & Time of Interview* |  |  |  |  |  |  |  |
|---|--------------------------------|--------------------------------------|---------------------------|--|--|--|--|--|--|--|
|   | 18.02.2025,                    | 18.02.2025,                          | 18.02.2025,               |  |  |  |  |  |  |  |
|   | 09.00 Hrs                      | 09.30 Hrs onward                     | 10.00 Hrs onward          |  |  |  |  |  |  |  |
| CANDIDATES REPORTING AFTER 10:00 AM WILL NOT BE ALLOWED |                                |                                      |                           |  |  |  |  |  |  |  |

## \*- If the interview is not completed in a stipulated day and time, the candidate may have to attend the same on subsequent day.

#### Terms & Conditions:

- 1. The appointment is purely on tenure basis and initially for a period of 6 months only. This appointment will not vest any right to claim by the candidate for regular appointment or permanent absorption in the Institute or for continued contractual appointment which may be renewed or terminated as decided by the Institute.
- 2. The appointment will entitle the appointee to a remuneration as mentioned.
  - 3. The tenure engagement will automatically expire on completion of 6 months. The tenure engagement can be

terminated at any time by the Institute. The employee can also leave the Institute by giving 01 (one)month notice or salary in lieu thereof.

- 4. The leave entitlement of the appointee shall be governed by the Institute's leave rules as amended from time to time.
- 5. Executive Director, AIIMS, Kalyani reserves the right to cancel the advertisement at any point of time without prior notice or fill up less number of posts as advertised depending upon the institutional requirement.
- 6. If any candidate who joins the post and leaves / resigns before the completion of the tenure, he/she may do so by giving one month notice as per rules or by depositing pay and allowances with the Institute for the period of which notice falls short of one month.
- 7. The Competent Authority reserves the right to change the number of vacancies, withdraw the process in full or in part and also the right to reject any or all applications received without assigning any reasons or giving notice etc..
- 8. This appointment is whole time and private practice of any kind is prohibited.
- 9. He/she will have to work in shifts and can be posted on rotation at any place including the Trauma & Emergency Medicine in the Institute.
- 10. He/she should also note that he/she will have to conform to the rules of discipline and conduct as applicable to the Institute employees.
- 11. No travelling or other allowances will be paid to the candidate for joining the post.
- 12. The candidate should not have been convicted by any Court of Law.
- 13. Canvassing in any form will render the candidate disqualified for the post.
- 14. If any declaration given or information furnished by the candidate proves to be false or if the candidate is found to have willfully suppressed any material information, he/she will be liable to be removed from services and such action as the appointing authority may deem fit.
- 15. The decision of the Competent Authority regarding selection of the candidate will be final and no representations will be entertained in this regard. The decision of the committee shall be final and binding.
- 16. If selected, you have to join within 30 days of issue of the Offer of Appointment & no joining extension will be considered.
- 17. Any corrigendum or revision of the advertisement or any other information regarding this recruitment will be posted on the official website of AIIMS, Kalyani only in due course. Candidates are advised to visit the website regularly for updated information in this regard.

#### The details of application Fees:

APPLICATION FEES: Rs. 1,000/- (Rupees One Thousand Only).

- 1) For Unreserved/OBC/EWS candidates is Rs.1000/-. The candidates have to pay the prescribed application fee through Demand Draft in favour of "AIIMS KALYANI INTERNAL RESOURCES ACCOUNT" payable at Kalyani.
- 2) Application fee once remitted shall not be refunded under any circumstances.
- 3) No fees for SC/ST candidates
- 4) Applications without the prescribed fee will not be considered and summarily rejected.

#### Maximum Age-limit: -

Junior Resident: - Not exceeding 33 (Thirty-three) years as on the date of publishing this notification in Institute website.

- (i) Upper age limit shall be determined as on the date of publishing this notification in Institute Website.
- (ii) No age relaxation would be available to SC/ST/OBC Candidates applying for unreserved vacancies.
- (iii) Age relaxation permissible to various categories is as under: -

| Ser. No. | Category  | Age relaxation permissible beyond the upperage limit |
|----------|-----------|--|
| 01       | PwD (OPH) | 10 years   |

Age relaxation to other categories of the candidates will also be applicable as per the DoPT instructions. However, age relaxation will be regulated as per the DoPT instructions.

#### Reservation (for SC/ST/OBC/OPH/EWS candidates):

- I. Reservation has been provided in the above post in accordance with the rules.
- II. Candidates applying in OBC/SC/ST category should possess the caste certificate issued by competent authority, valid for administration / Job in Central Govt. Institutions issued before the date of interview, failing which he/she shall not be allowed to appear in the interview for the same category. However, he/she can be treated as UR candidate, if in merit through walking interview/written examination, subject to verification by Examination Recruitment cell.
- III. In case suitable Economically Weaker Sections (EWSs) candidates are not found, these posts will not be carried forward/or considered as backlog vacancy, hence Unreserved (UR) candidates may also be allowed provisionally to apply against EWSs posts advertised through above referred advertisement who may be considered incase suitable EWSs candidate are not found to fill up these posts reserved for EWSs.

#### Important Note for candidates: -

- I. Accepted / Rejected application status will be posted in the website regularly. Attempts will be made to send / communicate through e-mail. AIIMS, Kalyani shall however not be responsible for non-receipt of such communication. Candidates are advised to check the website and/or e-mail regularly.
- II. It is mandatory to provide proper e-mail ID and mobile number that are in regular use in the application

CANDIDATES ARE ADVISED TO VISIT OUR WEBSITE i.e. WWW.AIIMSKALYANI.EDU.IN REGULARLY TO GET VARIOUS UPDATES ABOUT THE SELECTION PROCESS FROM TIME TO TIME.

#### Clarification & Enquiries:

form.

Mail to: academics.recruitment@aiimskalyani.edu.in

 $By\ order\ of\ the\ Executive\ Director$ 

Professor (Dr.) Kalyan Goswami Dean (Academics) AIIMS, Kalyani



अखिल भारतीय आर्युावज्ञान संस्थान (एम्स) कल्यानी All India Institute of Medical Sciences (AIIMS) Kalyani (स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के तत्वावधान में एक सांविधिकनिकाय) (A Statutory Body under the Aegis of Ministry of Health and Family Welfare, GOI) राष्ट्रीय राजमार्ग – 34, बसन्तपुर, सागूना, कल्याणी, ज़िला – नदिया, पश्चिम बंगाल - 741245 NH-34 Connector, Basantapur, Saguna, Kalyani, District Nadia, West Bengal 741245

#### APPLICATION FORM FOR WALK IN INTEVIEW FOR THE POST OF JUNIOR RESIDENTS(Non-Academic)

| Advertisement No.   |  |   |   |   |   |   |   |   |   |                  |  |  | Please :<br>recent p<br>size ph | passport |          |
|---|--|---|---|---|---|---|---|---|---|------------------|--|--|---------------------------------|----------|----------|
| Personal Details (in Block Letters)                             |  |   |   |   |   |   |   |   |   |                  |  |  |                                 |          |          |
| 1. Full Name  |  |   |   |   |   |   |   |   |   |                  |  |  |                                 |          |          |
| 2. Father's /Husband's Name                                     |  |   |   |   |   |   |   |   |   |                  |  |  |                                 |          |          |
| 3. Address<br>for<br>Corresponde<br>nce                         |  |   |   |   |   |   |   |   |   |                  |  |  |                                 |          |          |
| 4. Permanent<br>Address   |  |   |   |   |   |   |   |   |   |                  |  |  |                                 |          |          |
| 5. E-mail Id<br>(In capital letters)                            |  |   |   |   |   |   |   |   |   |                  |  |  |                                 |          |          |
| 6. Phone/Cell<br>No.1<br>Phone/Cell<br>No.2                     |  |   |   |   |   |   |   |   |   |                  |  |  |                                 |          |          |
| Land Line No.   |  |   |   |   |   |   |   |   |   |                  |  |  |                                 |          | <u> </u> |
| 7. Date of Birth<br>(Please attach<br>document for<br>evidence) |  | D | D | M | M | Y | Y | Y | Y | 9. Name which yo | nality  of the State ou belong ler (Male / F |  |                                 |          |          |

| 12. If Physically<br>Category) P  |         |                        |             |          |             |              |               |       |       |             |       |          |            |                  |              |                  |                     |   |
|-----------------------------------|---------|------------------------|-------------|----------|-------------|--------------|---------------|-------|-------|-------------|-------|----------|------------|------------------|--------------|------------------|---------------------|---|
| 13. Details of I Examination      |         |                        | U           | niver    | sity        | /Boa         | rd/I          | nstit | utior | ı/Cou       | uncil | <u> </u> | M          | f Extra Attempts |              |                  |                     |   |
| Secondary                         |         | of examination Passing |             |          |             |              |               |       |       |             |       |          |            |                  |              |                  |                     |   |
| Senior                            |         |                        |             |          |             |              |               |       |       |             |       |          |            |                  |              |                  |                     |   |
| Secondary(12 <sup>th</sup> ) MBBS |         |                        |             |          |             |              |               |       |       |             |       |          |            |                  |              |                  |                     |   |
| Details of work                   | exp     | erie                   | nce:        |          |             |              |               |       |       |             |       |          |            |                  |              |                  |                     |   |
| 14. Name of the                   |         |                        |             |          |             | Peri<br>Ser  | od o          |       |       |             |       |          | Desig<br>n |                  | Nature<br>of | Total<br>Monthly |                     | Reason for leaving                                |
| Organizatio<br>n                  |         |                        |             | FR<br>OM |             |              |               |       |       | T<br>O      |       |          | ation      | perform          | Emolumen ts  |                  | Services            |   |
|                                   | D       | D                      | M           | M        | Y           | Y            | D             | D     | M     | M           | Y     | Y        |            | ed               | ed           |                  |                     |   |
|                                   |         |                        |             |          |             |              |               |       |       |             |       |          |            |                  |              |                  |                     |   |
|                                   |         |                        |             |          |             |              |               |       |       |             |       |          |            |                  |              |                  |                     |   |
|                                   |         |                        |             |          |             |              |               |       |       |             |       |          |            |                  |              |                  |                     |   |
|                                   |         |                        |             |          |             |              |               |       |       |             |       |          |            |                  |              |                  |                     |   |
|                                   |         |                        |             |          |             |              |               |       |       |             |       |          |            |                  |              |                  |                     |   |
|                                   |         |                        |             |          |             |              |               |       |       |             | _     |          |            |                  |              |                  |                     | alk in interview.                                 |
|                                   | deceven | clare<br>t of          | that<br>any | t enti   | ries<br>orm | mac<br>natio | le in<br>on b | this  | s for | m as<br>und | s abo | ove a    | are true   | and o            | correct to   | the bes          | t of my<br>vices ar | knowledge and<br>e liable to be<br>and conditions |
| Place:                            |         |                        |             |          |             |              |               |       |       |             |       |          |            |                  |              |                  |                     |   |
| Date:                             |         |                        |             |          |             |              |               |       |       |             |       |          |            |                  | Sign         | nature o         | f the Ca            | andidate  |
|                                   |         |                        |             |          |             |              |               |       |       |             |       |          |            |                  |              |                  |                     |   |
|                                   |         |                        |             |          |             |              |               |       |       |             |       |          |            |                  |              |                  |                     |   |
|                                   |         |                        |             |          |             |              |               |       |       |             |       |          |            |                  |              |                  |                     |   |
|                                   |         |                        |             |          |             |              |               |       |       |             |       |          |            |                  |              |                  |                     |   |

UR

11. Category

OBC

SC

ST